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## BIB DATA SHEET

CONFIRMATION NO. 8837

| SERIAL NUMBER   | FILING or 371(c)<br>DATE   | CLASS   | GROUP ART UNIT            | ATTORNEY DOCKET<br>NO.  |                       |                            |
|---|--|---|---------------------------|---|-----------------------|----------------------------|
| 10/820,194  | 04/06/2004<br>RULE   | 705   | 3626                      | CPSH-003/00US<br>307167-2002  |                       |                            |
| <b>APPLICANTS</b><br>Bruce B. Bealke, Valley Village, CA;<br>Lawrence W. Shea II, La Jolla, CA;   |  |   |                           |   |                       |                            |
| ** CONTINUING DATA *****  |  |   |                           |   |                       |                            |
| ** FOREIGN APPLICATIONS *****   |  |   |                           |   |                       |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **<br>06/18/2004  |  |   |                           |   |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and /KRISTINE K<br>RAPILLO/<br>Acknowledged                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWINGS<br>1   | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>3 |
| <b>ADDRESS</b><br>COOLEY GODWARD KRONISH LLP<br>ATTN: Patent Group<br>Suite 1100<br>777 - 6th Street, NW<br>Washington, DC 20001<br>UNITED STATES |  |   |                           |   |                       |                            |
| <b>TITLE</b><br>Monetary claim settlement method  |  |   |                           |   |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>530   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |   |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                       |                            |